

# CITY OF VALLEY CENTER LAND BANK

## AGENDA

**THE CITY OF VALLEY CENTER LAND BANK BOARD OF TRUSTEES SHALL HOLD ITS REGULAR MEETINGS IN THE COUNCIL CHAMBER IN THE CITY HALL, LOCATED AT 121 S. MERIDIAN, FOLLOWING THE REGULAR SCHEDULED 7:00P.M. CITY COUNCIL MEETING.**

**March 17, 2020**

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. APPROVAL OF AGENDA**
- 4. APPROVAL OF MINUTES**
  - A. February 18, 2020
- 5. PUBLIC FORUM** (*Citizen input and requests*)
- 6. OLD BUSINESS**
- 7. NEW BUSINESS**
  - A. Request to reserve Lot 5, Block B by Preston and Shanta Hickert
  - B. Request to purchase Lot 16, Block A by Minihan and Sons, Inc.
- 8. ADJOURN**

*All items listed on this agenda are potential action items unless otherwise noted. The agenda may be modified or changed at the meeting without prior notice.*

*At any time during the regular City Council meeting, the City Council may meet in executive session for consultation concerning several matters (real estate, litigation, non-elected personnel and security).*

*This is an open meeting, open to the public, subject to the Kansas Open Meetings Act (KOMA). The City of Valley Center is committed to providing reasonable accommodations for persons with disabilities upon request of the individual. Individuals with disabilities requiring an accommodation to attend the meeting should contact the City Clerk in a timely manner, at [cityclerk@valleycenterks.gov](mailto:cityclerk@valleycenterks.gov) or by phone at (316)755-7310.*

*For additional information on any item on the agenda, please visit [www.valleycenterks.gov](http://www.valleycenterks.gov) or call (316) 755-7310.*

VALLEY CENTER LAND BANK  
FEBRUARY 18, 2020  
CITY HALL  
121 S. MERIDIAN

Mayor Cicirello called the meeting to order at 7:46 p.m. with the following members present: Ron Colbert, Robert Wilson, Gina Gregory, Christopher Evans, Matt Stamm, Ben Anderson and Paul Davis.

Members Absent:       Brendan McGettigan

Staff Present:       Lloyd Newman, Public Safety Director  
                      Ryan Shrack, Community Development Director  
                      Rodney Eggleston, Public Works Director  
                      Neal Owings, Parks and Public Building Director  
                      Josh Golka, City Engineer  
                      Barry Arbuckle, City Attorney  
                      Brent Clark, City Administrator  
                      Kristi Carrithers, City Clerk

Press present:        The Ark Valley News

**APPROVAL OF THE AGENDA -**

Anderson moved to approve the agenda as presented, seconded by Gregory. Vote Yea: Unanimous. Motion carried.

**APPROVAL OF DECEMBER 3, 2019 MINUTES –**

Anderson moved, seconded by Stamm to approve the December 3, 2019 Valley Center Land Bank minutes. Vote Yea: Unanimous. Motion carried.

**APPROVAL OF JANUARY 7, 2020 MINUTES –**

Anderson moved, seconded by Evans to approve the January 7, 2020 Valley Center Land Bank minutes. Vote Yea: Unanimous. Motion carried.

**PUBLIC FORUM – None**

**OLD BUSINESS – None**

**NEW BUSINESS –**

- A. Request by Leisure Homes to purchase Lot 20, Block A.

Shrack reported that a request by Scott Knuckenberg with Leisure Homes LLP has been received to purchase Lot 20, Block A in the Ridgefield Addition.

Anderson moved to approve the request from Leisure Homes, LLP to purchase Lot 20, Block A. in the Ridgefield addition for \$5000.00. Seconded by Colbert. Vote Yea: Unanimous, Motion carried.

**ADJOURN -**

Anderson moved to adjourn the meeting, seconded by Gregory. Vote Yea: Unanimous. Motion carried.

**Meeting adjourned at 7:49 PM.**

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**Kristi Carrithers, City Clerk**

## Ryan Shrack

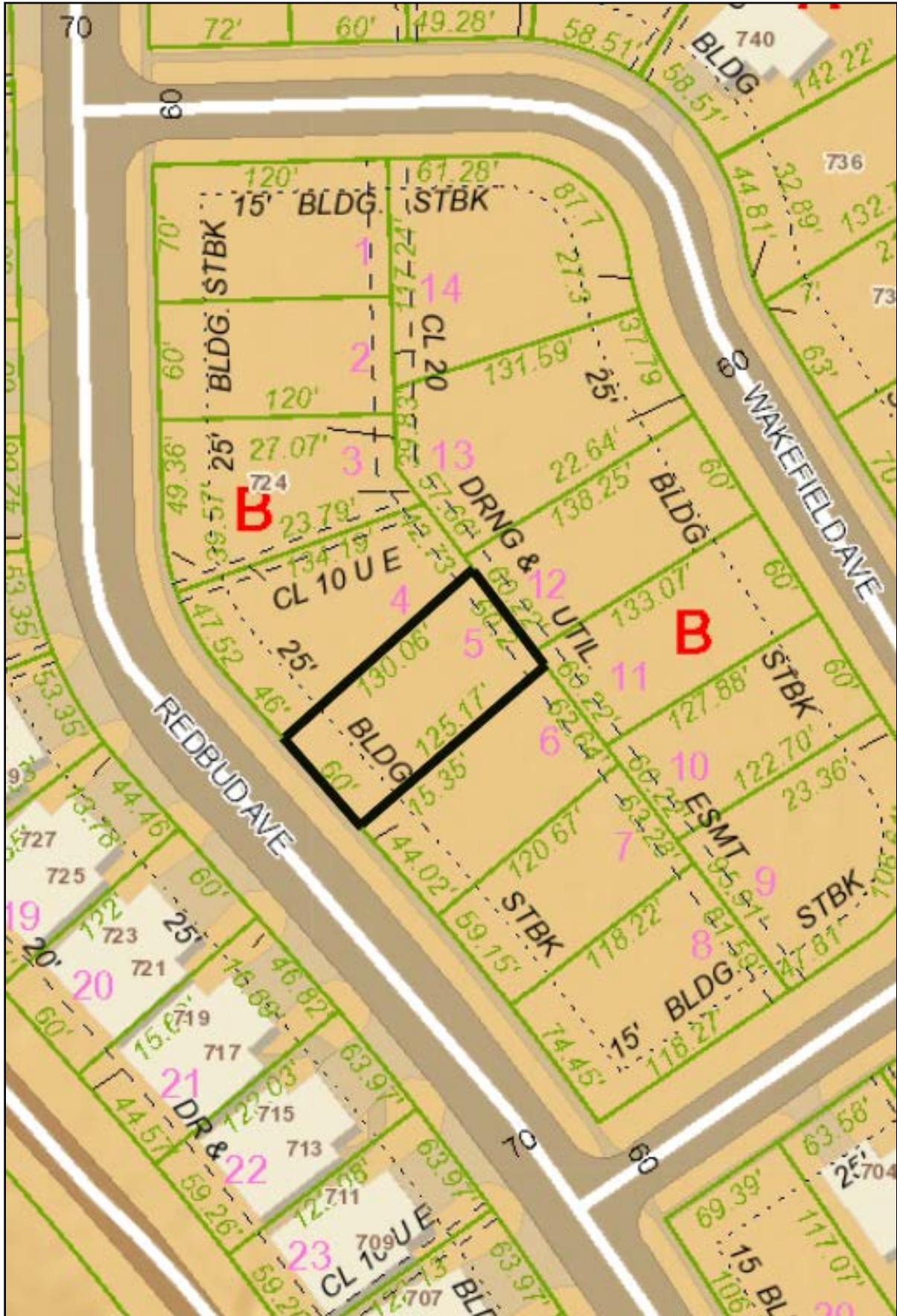
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**From:** Preston Hickert <pshickert@luscobrick.com>  
**Sent:** Monday, March 2, 2020 8:37 AM  
**To:** Ryan Shrack  
**Subject:** LAND BANK

I Preston Hickert along with my wife Shanta Hickert would like to reserve Block B lot 5 as First Right of Refusal. As we plan to build our home there.  
Thanks Preston Hickert

Valley Center Land Bank: Request for Reservation of Lot

Block B Lot 5



LAND BANK BOARD

I, Ken MINIHAN WOULD LIKE  
TO PURCHASE LOT 16 BLOCK A

Ken Minih

3-5-20

